

| C.S.N.B. Pré-Calendarier-Fédéral 2024-2025 /V29avril2024 |                |        |        | Pré Calendarier Fédéral Saison 2024-2025 |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
|----------------------------------------------------------|----------------|--------|--------|------------------------------------------|-------------|-------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------|-----------------|-----------|-------|---------|------------------|------|-----------|------------------|--------------------|----------|---------------|----------|--------|-----------------|---------------------------|--------------|
| Jour semaine                                             | Date 2024-2025 | Zone A | Zone B | Zone C                                   | Date de MàJ | COMPETITIONS                                          | Centres Compétitions Fédérales | INTERNATIONAL HAUT NIVEAU 2025 & 2024                                   | SUR UNE JOURNEE | FORMATION | INTER | SCRATCH | SCRATCH-HANDICAP | TTMP | CATEGORIE | HANDICAP - BONUS | SPORT D'ENTREPRISE | J, S+, F | QUALIFICATION | REENTREE | FINALE | COMPET FEDERALE | REGION                    | ORGANISATEUR |
|                                                          |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 01/09/2024     |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 08/09/2024     |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 15/09/2024     |        |        |                                          |             | JOURNEE des COMITES - J1                              |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 22/09/2024     |        |        |                                          |             | Assemblée des Clubs - Elections du CSNB               |                                | 21-22 sept. 13ème Swiss International Team Event SWITZERLAND            |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                |        |        |                                          |             | FONTAINE LE COMTE                                     |                                |                                                                         |                 | 1         |       | X       |                  |      | 70        |                  |                    | 8        |               | OUI      |        | NAN             | FONTAINE BC               |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 29/09/2024     |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 06/10/2024     |        |        |                                          |             | BAYEUX                                                |                                |                                                                         |                 | 2         |       |         | 360              |      |           |                  |                    | 9        |               | OUI      |        | NOR             | DRAGON BOWL BAYEUX        |              |
| 7                                                        |                |        |        |                                          |             | GRAND QUEVILLY                                        |                                | 1er-6 oct. ISBT BOWLING GP                                              |                 | 1         | E     | X       |                  | X    |           |                  | S+                 | 12       |               | OUI      |        | NOR             | BP GRAND QUEVILLY         |              |
| 7                                                        |                |        |        |                                          |             | LIMOGES                                               |                                |                                                                         |                 | 1         |       | X       |                  |      | 70        |                  | S+                 | 12       |               | NON      |        | NAN             | AS BCL LIMOGES            |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 09/10/2024     |        |        |                                          |             | FONTAINE LE COMTE                                     |                                | BOWLING PROMOTION TOUR                                                  |                 | 1         | W     | X       |                  |      |           |                  |                    | 18       |               | OUI      |        |                 | ECOLE DE BOWLING SAINT LO |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 13/10/2024     |        |        |                                          |             | CDC N1 /J1                                            |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        |                |        |        |                                          |             | CDC N2 /J1                                            |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        |                |        |        |                                          |             | CDC N3 /J1                                            |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        |                |        |        |                                          |             | CDC PROMOTION /J1                                     |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 20/10/2024     | V      | V      | V                                        |             | MASTER JEUNES LIMOGES                                 |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    | J        |               |          |        | X               |                           |              |
| 7                                                        |                | V      | V      | V                                        |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                | V      | V      | V                                        |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                | V      | V      | V                                        |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 27/10/2024     | V      | V      | V                                        |             | CHALLENGE DOUBLE MIXTE - Phase district               |                                | 21-28 oct. European Championships of Champions 2024 Bratislava SLOVAKIA |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        |                | V      | V      | V                                        |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 5                                                        | 01/11/2024     | V      | V      | V                                        |             | La Toussaint                                          |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 5                                                        |                | V      | V      | V                                        |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 03/11/2024     | V      | V      | V                                        |             | THIAIS                                                |                                |                                                                         |                 | 2M        |       | X       |                  |      | 70        |                  |                    | 8        |               | OUI      |        | IDF             | C.D. FFBSQ 92             |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 10/11/2024     |        |        |                                          |             | CDC REGIONAL /J1                                      |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 1                                                        | 11/11/2024     |        |        |                                          |             | Armistice 1918                                        |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 1                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 6                                                        | 16/11/2024     |        |        |                                          | 30/04/2024  | VANNES /COUPE de FRANCE FFH                           |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 17/11/2024     |        |        |                                          |             | AVIGNON "Cap Sud"                                     |                                |                                                                         |                 | 1         |       | X       |                  |      | 70        |                  |                    | 6        |               | OUI      |        | PACA            | BS LE PONTET              |              |
| 7                                                        |                |        |        |                                          | 30/04/2024  | VANNES /CHPT de FRANCE MIXTE FFH                      |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 6                                                        |                |        |        |                                          |             | CHPT SE QUADRETTE - Phase District                    |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        | 24/11/2024     |        |        |                                          |             | CHPT SE DOUBLE MIXTE - Phase District                 |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |
| 7                                                        |                |        |        |                                          |             | SAINT MAXIMIN MASTER JEUNES (ex Jeff de Bruges)       |                                | 22-24 nov. EBF YBT BOWLING GP FRANCE                                    |                 | 1         | E     | X       |                  | X    |           |                  | J                  | 6        |               | OUI      |        | HDF             | BP SAINT MAXIMIN          |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        |                |        |        |                                          |             |                                                       |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 |                           |              |
| 7                                                        | 01/12/2024     |        |        |                                          |             | CHPT FEDERAL DOUBLETTE HONNEUR - Phase départementale |                                |                                                                         |                 |           |       |         |                  |      |           |                  |                    |          |               |          |        |                 | X                         |              |

| jour semaine | Date 2024-2025 | Zone A | Zone B | Zone C | Date de Màj | COMPETITIONS                                              | Centres Compétitions Fédérales | INTERNATIONAL HAUT NIVEAU 2025 & 2024-                            | SUR UNE JOURNEE | FORMATION | INTER | SCRATCH | SCRATCH-HANDICAP | TMP | CATEGORIE | HANDICAP - BONUS | SPORT D'ENTREPRISE | J, S+, F | QUALIFICATION | REENTREE | FINALE | COMPET. FEDERALE | REGION | ORGANISATEUR |                          |
|--------------|----------------|--------|--------|--------|-------------|-----------------------------------------------------------|--------------------------------|-------------------------------------------------------------------|-----------------|-----------|-------|---------|------------------|-----|-----------|------------------|--------------------|----------|---------------|----------|--------|------------------|--------|--------------|--------------------------|
| 7            |                |        |        |        |             | CHPT FEDERAL DOUBLETTE EXCELLENCE - Phase district        |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        | X                |        |              |                          |
| 7            | 08/12/2024     |        |        |        |             | JOURNEE des COMITES - J2                                  |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            |                |        |        |        |             | Assemblée Générale Elective                               |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 15/12/2024     |        |        |        |             | CHALLENGE DOUBLE MIXTE - Phase régionale                  |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 22/12/2024     | V      | V      | V      |             |                                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 25/12/2024     | V      | V      | V      |             | Noël                                                      |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 29/12/2024     | V      | V      | V      |             |                                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 01/01/2025     | V      | V      | V      |             | Jour de l'An                                              |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 05/01/2025     | V      | V      | V      |             | MASTER JEUNES ORLEANS VIERZON                             |                                | IBF WORLD CUP TEAMS Hong Kong CHINA                               |                 |           |       |         |                  |     |           |                  |                    |          | J             |          |        |                  | X      |              | ECOLE de BOWLING VIERZON |
| 7            |                |        |        |        |             |                                                           |                                | IBF PARA BOWLING WORLD CHAMPIONSHIPS Hong KONG CHINA              |                 | 2         |       | X       |                  |     |           | 70               |                    |          |               |          |        |                  |        |              |                          |
| 7            | 12/01/2025     |        |        |        |             | CHPT SE QUADRETTE - Phase nationale CAISSARGUES           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              | BC CAISSARGUES           |
| 7            |                |        |        |        |             |                                                           |                                |                                                                   |                 | 2         |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 19/01/2025     |        |        |        |             | CDC N1 /J2                                                |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CDC N2 /J2                                                |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CDC N3 /J2                                                |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CDC PROMOTION /J2                                         |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 26/01/2025     |        |        |        |             | CDC REGIONAL/J2                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 02/02/2025     |        |        |        |             | CHPT SE DOUBLE MIXTE - Phase nationale                    |                                | 24janv.-2 fév. European Senior Championships 2025 Leipzig GERMANY |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 09/02/2025     | V      |        |        |             | CHPT DE FRANCE INDIVIDUEL SENIORS+ - Phase départementale |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                | V      |        |        |             |                                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 16/02/2025     | V      | V      |        |             |                                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            |                | V      | V      |        |             |                                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 23/02/2025     | V      | V      | V      |             |                                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            |                | V      | V      |        |             |                                                           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |
| 7            | 02/03/2025     | V      | V      | V      |             | CHPT SE DOUBLE DAMES - Phase nationale                    |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                | V      | V      |        |             | CHPT SE DOUBLE HOMMES - Phase nationale                   |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 09/03/2025     | V      |        |        |             | CHPT FEDERAL DOUBLETTE HONNEUR - Phase district           |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CHPT FEDERAL DOUBLETTE EXCELLENCE - Phase régionale       |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CHPT DE FRANCE DOUBLETTE - Phase Régionale (1)            |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 16/03/2025     |        |        |        |             | CHPT DE FRANCE INDIVIDUEL SENIORS+ - Phase district       |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CHPT DE FRANCE INDIVIDUEL SENIORS+ - Phase régionale      |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 23/03/2025     |        |        |        |             | CHPT FEDERAL INDIVIDUEL HONNEUR - Phase départementale    |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CHPT FEDERAL INDIVIDUEL EXCELLENCE - Phase district       |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            |                |        |        |        |             | CHPT DE FRANCE INDIVIDUEL - Phase Régionale               |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  | X      |              |                          |
| 7            | 30/03/2025     |        |        |        |             | MASTER JEUNES MOULINS                                     |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          | J             |          |        |                  | X      |              | EB AVERMES MOULINS       |
| 7            |                |        |        |        |             | CHPT DE FRANCE DOUBLETTE SENIORS+ - Phase régionale       |                                |                                                                   |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |              |                          |

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|--------------|----------------|--------|--------|--------|-------------|-------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|-----------------|-----------|-------|---------|------------------|-----|-----------|------------------|--------------------|----------|---------------|----------|--------|------------------|--------|-----------------------------|
| 7            | 06/04/2025     | V      |        |        |             | <b>Assemblée Générale FFBSQ</b>                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                | V      |        |        |             | JOURNEE des COMITES - J3                                    |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                | V      |        |        |             | RODEZ-ONET                                                  |                                |                                                             |                 | 2         |       | X       |                  |     |           | 70               |                    |          | 8             |          | OUI    |                  | OCC    | BC RODEZ-ONET               |
| 7            |                | V      |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                | V      |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 13/04/2025     | V      | V      |        |             | CAISSARGUES                                                 |                                |                                                             |                 | 1         |       | X       |                  |     |           | 70               |                    |          | 8             |          | OUI    |                  | OCC    | BC COSTIERES                |
| 7            |                | V      | V      |        |             | MISEREY SALINES "Aux Ateliers"                              |                                |                                                             |                 | 2         |       | X       |                  |     |           | 70               |                    |          | 8             |          | OUI    |                  | GRE    | SC FRANCHE COMTE            |
| 7            |                | V      | V      |        |             |                                                             |                                | 12-21 avril European Youth Championships 2025 Samsun TURKEY |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                | V      | V      |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 20/04/2025     | V      | V      | V      |             | BOUSSY SAINT ANTOINE                                        |                                |                                                             |                 | 1         |       | X       |                  |     |           | 80               |                    |          | 8             |          | OUI    |                  | IDF    | BAC BOUSSY                  |
| 1            | 21/04/2025     | V      | V      | V      |             | Lundi de Pâques                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 1            |                | V      | V      | V      |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 27/04/2025     | V      | V      | V      |             | JOURNEES JEUNE (date limite)                                |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                | V      |        |        |             | ORLEANS                                                     |                                |                                                             |                 | 1         | X     |         | X                |     |           |                  |                    | F        | 8             |          | OUI    |                  | CVL    | WINNER'S ORLEANS            |
| 7            |                | V      |        |        |             | REIMS-THILLOIS                                              |                                | 26-27 avril BOWLING GP JEUNE                                |                 | 1         | X     |         | X                |     |           |                  |                    | J        | 12            |          | OUI    |                  | NOR    | BP REIMS-THILLOIS           |
| 7            |                | V      |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                | V      |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 4            | 01/05/2025     | V      |        |        |             | Fête du Travail                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 4            |                | V      |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 04/05/2025     | V      |        |        |             | CHPT JEUNE Phase Région                                     |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             | SAINT MAXIMIN                                               |                                |                                                             |                 | 4         |       | X       |                  |     |           | 70               |                    |          | 15            |          | OUI    |                  | HDF    | BP SAINT MAXIMIN            |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 4            | 08/05/2025     |        |        |        |             | Victoire 1945                                               |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 4            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 11/05/2025     |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 18/05/2025     |        |        |        |             | CDC N1 /J3                                                  |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             | CDC N2 /J3                                                  |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             | CDC N3 /J3                                                  |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             | CDC PROMOTION /J3                                           |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 25/05/2025     |        |        |        |             | CDC REGIONAL /J3                                            |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 4            | 29/05/2025     |        |        |        |             | Ascension                                                   |                                | 28-31 MAI 2025 EUROCORPO FRANCE                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 4            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 01/06/2025     |        |        |        |             | LYON-DECINES                                                |                                | 4-13 juin European Men Championships 2025 Aalborg DENMARK   |                 | 1         |       | X       |                  |     |           | 70               |                    |          | 12            |          | NON    |                  | ARA    | LR FFBSQ ARA                |
| 7            |                |        |        |        |             | SAINT VINCENT DE PAUL                                       |                                |                                                             |                 | 2         |       | X       |                  |     |           | 70               |                    |          | 8             |          | OUI    |                  | OCC    | BC OZONE BOWLING            |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 08/06/2025     |        |        |        |             | Coupe Fédérale SE "B. FOURET" - Phase District              |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             | GRAND QUEVILLY                                              |                                | 8-9 juin BOWLING GP JEUNE                                   |                 | 1         | X     |         | X                |     |           |                  |                    | J        | 12            |          | OUI    |                  | NOR    | BP GRAND QUEVILLY           |
| 7            |                |        |        |        |             | LES HERBIERS                                                |                                |                                                             |                 | 1         |       | X       |                  |     |           | 70               |                    |          | 8             |          | OUI    |                  | PDL    | FUN BOWLING 85 LES HERBIERS |
| 7            |                |        |        |        |             | NÎMES                                                       |                                |                                                             |                 | 1         | X     |         | X                |     |           |                  |                    |          | 12            |          | OUI    |                  | OCC    | GLADIADORES NEMAUSENSIS     |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 1            | 09/06/2025     |        |        |        |             | Lundi de Pentecôte                                          |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 1            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 5            | 13/06/2025     |        |        |        |             | CHPT DE FRANCE DOUBLETTE SENIORS+ - Phase nationale dames   |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 6            |                |        |        |        |             | CHPT DE FRANCE DOUBLETTE SENIORS+ - Phase nationale hommes  |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 15/06/2025     |        |        |        |             | CHPT DE FRANCE INDIVIDUEL SENIORS+ - Phase nationale dames  |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             | CHPT DE FRANCE INDIVIDUEL SENIORS+ - Phase nationale hommes |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            |                |        |        |        |             |                                                             |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 5            | 20/06/2025     |        |        |        |             | CHPT DE FRANCE DOUBLETTE - Phase Nationale                  |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |
| 7            | 22/06/2025     |        |        |        |             | CHPT FEDERAL INDIVIDUEL HONNEUR - Phase district            |                                |                                                             |                 |           |       |         |                  |     |           |                  |                    |          |               |          |        |                  |        |                             |

| Jour semaine | Date<br>2024-2025 | Zone A | Zone B | Zone C | Date<br>de<br>Màj | COMPETITIONS                                         | Centres<br>Compétitions Fédérales | INTERNATIONAL<br>HAUT NIVEAU<br>2025         | 2024 | SUR UNE JOURNEE | FORMATION | INTER | SCRATCH | SCRATCH-HANDICAP | TTPM | CATEGORIE | HANDICAP - BONUS | SPORT D'ENTREPRISE | Jr, S+, F | QUALIFICATION | REENTREE | FINALE | COMPET FEDERALE | REGION | ORGANISATEUR     |
|--------------|-------------------|--------|--------|--------|-------------------|------------------------------------------------------|-----------------------------------|----------------------------------------------|------|-----------------|-----------|-------|---------|------------------|------|-----------|------------------|--------------------|-----------|---------------|----------|--------|-----------------|--------|------------------|
| 7            |                   |        |        |        |                   | CHPT FEDERAL INDIVIDUEL EXCELLENCE - Phase régionale |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        | X               |        |                  |
| 7            |                   |        |        |        |                   | CHPT DE FRANCE INDIVIDUEL - Phase nationale          |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        | X               |        |                  |
| 7            |                   |        |        |        |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 29/06/2025        |        |        |        |                   | Coupe Fédérale SE "B. FOURET" - Phase nationale      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        | X               |        |                  |
| 7            |                   |        |        |        |                   | AUDINCOURT                                           |                                   | ESBC 2025 - COPENHAGUE                       |      |                 | 1         |       |         | X                |      |           | 70               |                    |           | 6             |          | OUI    |                 | GRE    | SC FRANCHE COMTE |
| 7            |                   |        |        |        |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 06/07/2025        | V      | V      | V      |                   | CHPTS de FRANCE JEUNE - Phase nationale              |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        | X               |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   | IBF YOUTH WORLD CUP (under 21) TURKEY        |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 13/07/2025        | V      | V      | V      |                   | LA ROCHELLE                                          |                                   |                                              |      |                 | 1         |       | X       |                  |      |           | X                |                    | S+        | 30            |          | OUI    |                 | NAN    | CD FFBSQ 17      |
| 1            | 14/07/2025        | V      | V      | V      |                   | Fête Nationale                                       |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 1            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 20/07/2025        | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 27/07/2025        | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 03/08/2025        | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 10/08/2025        | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 5            | 15/08/2025        | V      | V      | V      |                   | Assomption                                           |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 5            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 17/08/2025        | V      | V      | V      |                   | REIMS-TINQUEUX                                       |                                   | 13-17 août ISBT EUROPEAN TOUR Reims - FRANCE |      |                 | 1         | E     | X       |                  |      | B         |                  |                    | S+        | 12            | OUI      | OUI    |                 | GRE    | BC F300          |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            | 24/08/2025        | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |
| 7            |                   | V      | V      | V      |                   |                                                      |                                   |                                              |      |                 |           |       |         |                  |      |           |                  |                    |           |               |          |        |                 |        |                  |